

MORE PINKHAM CURES

Added to the Long List due to This Famous Remedy.

Oronogo, Mo.—"I was simply a nervous wreck. I could not walk across the floor without my heart fluttering and I could not even receive a letter. Every month I had such a bearing down sensation, as if the lower parts would fall out. Lydia E. Pinkham's Vegetable Compound has done my nerves a great deal of good and has also relieved the bearing down. I recommended it to some friends and two of them have been greatly benefited by it."—Mrs. MAE MCKNIGHT, Oronogo, Mo.

Another Grateful Woman.
St. Louis, Mo.—"I was bothered terribly with a female weakness and had backache, bearing down pains and pains in lower parts. I began taking Lydia E. Pinkham's Vegetable Compound regularly and used the Sanative Wash and now I have no more troubles that way."—Mrs. AL. HERZOG, 5722 Prescott Ave., St. Louis, Mo.

Because your case is a difficult one, doctors having done you no good, do not continue to suffer without giving Lydia E. Pinkham's Vegetable Compound a trial. It surely has cured many cases of female ills, such as inflammation, ulceration, displacements, fibroid tumors, irregularities, periodic pains, backache, that bearing-down feeling, indigestion, dizziness, and nervous prostration. It costs but a trifle to try it, and the result is worth millions to many suffering women.

Politeness has been well defined as benevolence in small things.

The divine last touch in perfecting beauty is animation.

For COLDS and BRUISES.
Hick's CAPSIDINE is the best remedy for relieving the aching and feverishness of colds and restores normal conditions. It's liquid effects immediately. 10c, 25c, and 50c. At drug stores.

Pleasure may perfect us as truly as prayer.
So, 29-10.

Peter Tumbledown's cows are just getting off their winter blankets of manure.

Dr. Pierce's Pleasant Pellets regulate and invigorate stomach, liver and bowels. Sugar-coated, tiny granules, easy to take as candy.

"Mamma," said Elmer, who was feeling bad after dinner, "I guess I've got the chickenpox."

"Why, where could you have got it?" queried his mother.

"I think I ate too much chicken," explained the little fellow.

SOFT, WHITE HANDS

May Be Obtained in One Night.

For preserving the hands as well as for preventing redness, roughness, and chapping, and imparting that velvety softness and whiteness much desired by women Cuticura Soap, assisted by Cuticura Ointment. Dry and anoint freely with Cuticura Ointment, and in severe cases spread the Cuticura Ointment on thin pieces of old linen or cotton. Wear during the night old, loose gloves, or a light bandage of old cotton or linen to protect the clothing from stain. For red, rough, and chapped hands, dry, fissured, itching, feverish palms, and shapeless nails with painful finger ends, this treatment is most effective. Cuticura Remedies are sold throughout the world. Potter Drug & Chem. Corp., sole proprietors, Boston, Mass.

Well Supplied.

Lady (to showgirl)—child, have you not

"Yes, indeed. My father have both married. I am welcome at either

THING TO NEGLECT.

glect the kidneys when

ntrol over the secretions.

become too frequent or

scanty—urine is

discolored and sedi-

ment appears. No

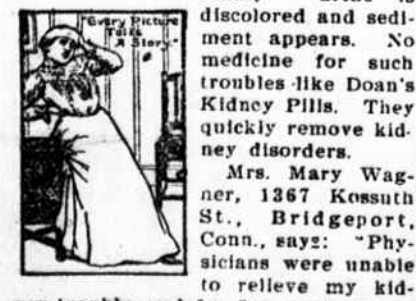
medicine for such

troubles like Doan's

Kidney Pills. They

quickly remove kid-

ney disorders.



Mrs. Mary Wagner, 1367 Kossuth St., Bridgeport, Conn., says: "Physicians were unable to relieve my kidney trouble and for five weeks I was confined to bed. The kidney secretions caused me untold annoyance and I suffered from bearing-down pains in my back. When almost in despair I began using Doan's Kidney Pills and soon felt better. Continued use for five years I have perfect health."

Doan's Kidney Pills. 50 cents a box. Foster & McCreary, Buffalo, N. Y.

THE PULPIT.

AN ELOQUENT SUNDAY SERMON BY DR. W. G. MCCREADY.

Theme: Christ's Supremacy.

Brooklyn, N. Y.—The new rector of St. Peter's Church, the Rev. Dr. William George McCreedy, successor to the Rev. Dr. Lindsay Parker, began his pulpit duties Sunday morning. He was greeted by a large audience. Dr. McCreedy preached a straight, simple, yet forceful gospel sermon and made a fine impression. His subject was "Christ's Supremacy." He took his text from I. Corinthians 2:1-5:

"And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

"For I determined not to know anything among you, save Jesus Christ, and Him crucified.

"And I was with you in weakness, and in fear, and in much trembling.

"And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the spirit and of power;

"That your faith should not stand in the wisdom of men, but in the power of God."

Dr. McCreedy said: It was a custom among the Romans to go up once a year to Rome, and to renew the oath which they took as soldiers of the empire, to Caesar. So we come to-day to take our sacrament, and to proclaim afresh our declaration of a purpose to believe, and to follow Jesus Christ.

In correspondence with that idea, and also in correspondence with the practice which I have preserved through the years of my ministry, I always preach my first sermon from this text, because I feel that one of the things which the congregation desires is that the man who stands in the pulpit and who offers the spiritual sacrifice of God's table, shall, without any ambiguity, make declaration of his faith in Jesus Christ, that in this age, this disturbed age, this age of religious distraction, men want some harbor of safety, men want some anchor of hope, men want some security, that in the evening of life, when the body is weary, they may lay their heads on that hope. And so, as year succeeds year of my ministry I feel constrained to reiterate these statements of my faith, first of all, with the simplicity of the scheme of redemption, with the simplicity of the great work of Jesus Christ.

Men to-day care nothing about the technicalities of one's creed. Men's creed to-day is Jesus Christ and Him crucified; that in Him—not in some theory or speculation about Him, but in Him—men may find their hope and security. What matters it to me that men in their speculation shall discover in the confines of this book of God the doctrine of election? That they find there that God fixed the number to be saved or to be lost? What matters it if men find that those that are of the elect of God can never fall away? What matters it if in these speculations men find that I have a warrant of Jesus Christ, who calls me personally to come unto Him, not calls me in some aggregation, but calls me personally to come unto Him and be at rest.

Here, friends, here is a warrant for my hope. I find warrant also in the conversation between Christ and Nicodemus, who comes to Him by night to ask Him certain question, and the answer is that "God so loved the world that He sent His only begotten Son, that whosoever believes in Him shall not perish, but shall have everlasting life."

Let men speculate in the cool, damp prison of Calvinism, and I shall put the sunshine of "whosoever" opposite it, to say, it matters not how distracted men are, I shall point them to these placid words of Jesus Christ, and so take Him and find peace in Him.

I feel in coming here this morning that it is a great privilege to stand in this pulpit. It requires but little information about this church to find how matters have gone in the parish, how men and women have gone home to God so thoroughly equipped and provided for that blessed heritage which God has promised. It has been a privilege for you men and women to live in this blessed atmosphere, it is a great privilege to feel that mystic union, that spiritual relationship between those on earth and those in that Paradise where Christ shall set up His kingdom, and His children will be with Him. And I want to maintain the prestige of this pulpit. You say that is a difficult thing to do. It is not difficult, if I obtain the prayers and sympathy of those who worship here. Christ's process is a heavenly process, and so the process of rejuvenation is a heavenly process. I cannot explain to you the coming together of the people of a congregation. I cannot explain to you how in the taking of this blessed sacrament of the body and blood of Jesus Christ, God invests the blessed recipient with heavenly grace. I cannot explain to you when you are asking a special blessing on the rector who is ministering to you day after day. That is a spirit—it may seem old-fashioned, but that is a spirit of abandon which I possess when it comes to the things pertaining to God. Nothing is paradoxical, nothing is incomprehensible to me in the scheme of God. I take the Bible from lid to lid. I take the miracles set forth in the Bible without question. I accept them in the fullness of my heart, because God is not God unless He puts into these works His own power, His own spirit, His own love.

I have seen men sent from the transcendent heights of splendid manhood down to the dismal depths of degradation. I have seen a face marred with the marks of sin, and the body heavy with the weight of sin. And I have seen this same individual rejuvenated with the spirit of God. It is transmutation of the elements of the individual. It is bringing the whole man into line according to God's direct

I believe that the church stands forth more than it has ever stood forth. Spirit has been operating in a way in the hearts of men now is operating more than it has since the

days of Pentecost, and raising up devout laymen to a sense of their responsibility in this matter of missions. This is the work of the church of God.

You remember that after the Germans, in the war between France and Germany, had entered Versailles, they gathered in one of the great rooms in the palace; and there on the platform stood William, Emperor of Germany, his son, Frederick, and his grandson, the present Emperor of Germany; and that aggregation of men who assembled, men who there contemplated the picture of the three men who stood on the platform, the aged William, his delicate son, and his grandson, found perhaps coming to their minds something of the history of their country. They had reached the climax, perhaps, of the history of their Fatherland in that they had invaded the country of their enemy, and secured a great conquest, at a those men as one man raised their swords above the heads of these three men and renewed their fidelity, their service to their country.

Mr. Gladstone went to church every morning of every year at 7 o'clock, because he realized how much he needed the power of God in the premiership. So it was with the Marquis of Salisbury and with Disraeli, the three greatest statesmen, perhaps, that Great Britain has ever had. They sought for this solace and comfort and strength, so that they might understand their duty.

So it is with us. We come this morning

Just as I am, without one plea, But that Thy blood has shed for me, And that Thou biddest me come to Thee, O Lamb of God, I come, I come.

I hope that there is somebody coming this morning, some man who for some reason has not been coming to this blessed table, who wants to come to sanctify his resolution to proclaim to God his purpose to take upon himself these responsibilities.

I remember years ago a man entered St. James' Church, Chicago. His dress showed he was from the Far West. He said to one of the ushers, "I want to see the rector."

The usher told him that it was too late then to see the rector, that he was putting on his vestments for the service. The man said, "Perhaps you can help me. Twenty years ago I lived in the East. I went to church. Then I went West. There was no church where I was. I drifted away from God. And now, at the end of twenty years, I want to come back. I am hungry. I want to renew the vow that I made in my youth. I want to know if I can come to holy communion and take it."

The usher was a practical man, and he took the hymnal and showed him that hymn and they went together.

Now, my friends, we have talked about Socialism and the various ills that are to deal with various conditions, but I tell you, I have studied them, and I know that the only one to solve that is Jesus Christ and Him crucified. Every man is a brother. It is not philosophy, but the affection which we have for Jesus Christ which makes us love our brother. And the man who loves Jesus Christ and believes that He was crucified, that is the man who is willing to take his brother by the hand.

My friends, let us have, before the Lenten season closes, before the Whitsuntide, let us have the Holy Ghost upon this congregation; let us have the full power of His truth and our duty, and then we have the outpouring of the spirit here, and others will come. And therefore I begin my service and my mission as your rector in this imperfect fashion, simply offering to you the sympathy of a man. I love men. No man has too frequently fallen into temptation to prevent me from leading him back to God. In God's good time He puts upon him the stamp of His favor. In God's good time He plants upon him the sunshine of hope, and puts out his hands for help and strength.

We are reminded of what the Corinthians wrote upon Hymen's monument: "We greatly desired him in the day of battle." And so we desire Jesus Christ in our day of battle, and all the theories and laws shall be as wrecks along the reef of time. The effective work of His sacrament shall be visible to men everywhere, and they shall thank God for the glorious opportunity of believing in Him.

What Christ Wants.

Is there nothing that Christ, as your friend, your Lord, your Saviour, wants you to do that you are leaving undone to-day? Do you find one instant that it is His will that you should honor and help and bless all the men about you who are His brethren? And are you doing anything like that? Do you doubt one instant that His will is that you should make life serious and lofty? Do you doubt one instant that He wants you to be pure in deed and word and thought? And are you pure? Do you doubt one instant that His command is for you to own Him, and declare that you are His servant before all the world? And have you done it? These are questions which make the whole matter clear.

Not in quiet lanes nor in bright temple courts, as once He spoke, and from blazing heavens as men sometimes seem to expect—not so does Christ speak to us. And yet He speaks! I know what He—there in all His glory—He here in my heart—wants me to do to-day, and I know that I am not mistaken in my knowledge. It is no guess of mine. It is His voice that tells me.—Phillips Brooks.

A Blood Poison.

Heed said: "Dishonest gain" are as bad as losses. Whatever a man shamelessly seizes, be it ever so little, poisons his blood." This is a bottom fact—thrift, graft, extortion, poisons the blood; it makes a bad character. We think that a little dishonesty is a definite thing that goes no further than the act itself; that a person is guilty of a little theft, and that is all it amounts to; that the sin is located like a scratch or a pimple. But not the dishonesty germ gets into the blood and poisons that, and makes the fault constitutional, ready to produce all kinds of faults.

There is the harm. It is not in the isolated fact. It poisons the blood. It weakens the whole man.—Ohio State Journal.

The Sunday-School

INTERNATIONAL LESSON COMMENTS FOR JULY 24.

Subject: The Transfiguration, Matt. 17:1-8, 14-20—Commit to Memory Verses 1, 2.

GOLDEN TEXT.—"This is My beloved Son, in whom I am well pleased; hear ye Him." Matt. 17:5.

PLACE.—Summer, A. D. 29. PLACE.—Mount Hermon.

EXPOSITION.—I. Jesus, Moses and Elijah, 1-4. This experience was not granted to Peter and James and John for their own blessing alone, but that they might become channels of blessings to others; we have striking proof that it made a profound impression upon their minds (John 1:14; 2 Pet. 1:17, 18); it qualified them to be more efficient witnesses for Christ. Jesus went up into the mountain to pray (Luke 9:28) and took them along as companions, as in Mark 5:37; Matt. 26:37, 38. He was "transfigured before them"—the latter part of the Greek word translated "transfigured" has the same root as the word translated "form" in Phil. 2:6, 7. There also we see a transfiguration, Jesus taking off the "form" or "figure" of God and taking on the "form" and "figure" of a servant. Here we have the reverse process—the "figure" of a servant being changed into the glorious appearance of the Son of God. If things had been allowed to take their course, Jesus would have been glorified right then and there with the glory which He had with the Father before the world was (John 1:7). But things are not allowed to take their course. The work of redemption was not yet accomplished. Not only the incarnation, but also the crucifixion, was necessary for our salvation (Heb. 9:22; Eph. 1:7); so He who had already turned His back upon the dying glory and been made in the likeness of men (Phil. 2:6, 7) again turned His back upon it and descended from that mountain to die on Calvary (v. 12). Not until upon the cross of Calvary He can utter the triumphant cry, "It is finished," will He consent to resume the glory that He laid aside to redeem us (2 Cor. 8:9). Having finished that atoning work, He will not be transfigured alone, but in due time we shall be transfigured together with Him (Phil. 3:21; R. V.; Col. 3, 4; R. V.). There is for us an anticipatory transfiguration in the life that now is (Rom. 12:3; the Greek word for "transfigured" is the same as translated "transfigured" in v. 1). The details of the transfiguration should be noted. "His face did shine as the sun;" "His garments became white as light;" in Mark "His garments became glistening exceeding white, so as no fuller on earth could whiten them;" in Luke "The fashion of His raiment became white and dazzling." This all gives us some idea of how He and we will appear in the resurrection glory. The highest splendor of earth seems dim indeed compared with this. It all occurred as "he prayed" (Luke 9:29). Nothing, even in the life that now is transfigures like prayer. As the disciples gazed upon their glorified Lord, they beheld two others talking with Him, Moses and Elijah, the two great representatives of the law and the prophets. Moses had died (Deut. 34:5, 6), and the theory of non-existence or non-conscious existence of the holy dead until their resurrection at the second coming of Christ goes to pieces on this rock. It was no merely subjective vision that the three saw (2 Pet. 1:16-18). The word translated "vision" in v. 9 means "thing seen," just as it does etymologically. It is translated "sight" in Acts 17:31. The three disciples were not dreaming, but "fully awake" (Luke 9:32; R. V.). Moses and Elijah "appeared in glory" (Luke 9:32). Moses' longing to enter the promised land once denied him is now satisfied, at least he is there. The disciples evidently recognized Moses and Elijah, whom they had never seen in the flesh, and that ought to settle the question whether we will recognize in glory those whom we have known on earth. The one subject that engaged the attention of Moses and Elijah and Jesus on this wonderful occasion with His "decease" (Luke 9:21), the atoning death is a subject of great interest to the heavenly world (cf. 1 Pet. 1:10-12).

II. Jesus Only, 5-8. God now descends upon the mount—a cloud overshadows the disciples; fear falls upon them in that awful presence. God speaks (cf. Luke 9:35). Who can measure the depth of God's joy in that Son who again turns His back on the glory and chooses the cross. God passed by Moses and Elijah, great as they were, and points out Jesus as the one Son and says, "Hear ye Him." Destruction awaits the one who will not hear Him (Acts 3:22; Heb. 12:25).

III. At the Foot of the Mountain, 14-20. It was well that Peter's suggestion that they remain in the mountain was not followed, there is work to do in the valley. The disciples get into difficulty as soon as Jesus was absent (vs. 14-16). They were in a great extremity, but Jesus comes on the scene at this moment of their defeat and distress (cf. Mark 9:14, 15). The moment he sees the Lord, the father of the demoniac boy forsakes the disciples and runs and kneels to Him. The boy sorely needed mercy. The devil had tried to do his worst with him (v. 15; cf. Mark 9:17, 18; Luke 9:39). The condition of this boy gives us a hint as to what the condition of this world will be when the devil has unrestricted charge of affairs. The disciples could not cast out the evil spirit because of their little faith (vs. 19, 20; cf. Mark 9:28, 29). But this man did not miss the desired blessing because of the failure of Christ's disciples, and we do not need to miss the blessing because of the church's failure in faith and prayer; we can do what he did, go right to the Lord.

The language of those who walk by faith must be always that of thankfulness.—Walter Wilkinson.

Strong Healthy Women

If a woman is strong and healthy in a womanly way, motherhood means to her but little suffering. The trouble lies in the fact that the many women suffer from weakness and disease of the distinctly feminine organism and are unfitted for motherhood. This can be remedied.

Dr. Pierce's Favorite Prescription

Cures the weaknesses and disorders of women. It acts directly on the delicate and important organs concerned in motherhood, making them healthy, strong, vigorous, virile and elastic.

"Favorite Prescription" banishes the indispositions of the period of expectancy and makes baby's advent easy and almost painless. It quickens and vitalizes the feminine organs, and insures a healthy and robust baby. Thousands of women have testified to its marvelous merits.

It makes Weak Women Strong. It makes Sick Women Well. It makes Druggists do not offer substitutes, and urge them upon you as "just as good." Accept no secret nostrum in place of this non-secret remedy. It contains not a drop of alcohol and not a grain of habit-forming or injurious drugs. Is a pure glyceric extract of healing, native American roots.



MITCHELL'S EYE-SALVE

Mrs. Hen, having performed her function of laying an egg, took a constitutional around the yard. Returning to her nest she found it empty and clucked angrily.

"What's the trouble, ma'am?" asked the rooster.

"It's mighty funny," she grumbled, "that I can never find things where I lay them!"

Mrs. Winslow's Soothing Syrup for Children teething, softens the gums, reduces inflammation, allays pain, cures wind colic, 25c. a bottle.

Do not work too hard and do not eat too much. Hasty and immoderate eating provides three-quarters of the doctor's fees.

Gaining in Popularity Daily.

A prominent Druggist says: "Hughes' Tonic has given more satisfaction than any other child tonic we have sold." Sold by Druggists, 5c. and 25c. bottles. Prepared by Robinson-Pattet Co., Chicago, Louisville.

Equine Notes.

Keep the feet soft and growing.

There should be as much care taken in shoeing farm horses as race horses.

The shoes should be reset every four to six weeks.

The feet should be perfectly leveled and the calks short and even.

Both the road and work horses should be treated to a foot bath daily.

It is cruel to tack on any old shoe, in any old way, and expect hard and constant work.

Good feed will put life into a horse a hundred times better than an eight-foot whip.

Simply plunging each foot into a pail of water will do wonders in keeping the feet moist and in a growing condition.

It makes some horses ugly to work them with horses that do not travel up with them. Match them as to gait as well as to other things.

When you find out that one of your horses frets working double, better exchange him for one that is not so disturbed, or else keep him for a single driver.

To develop a colt properly never allow him to lose his colt fat. It costs sometimes to keep him growing, but it is more expensive not to do it. Better feed a little extra as the grass in the fields gets short. Green rye, oats, sweet corn are all good to keep the colt moving in the right direction.

Nest Eggs.

While nest eggs have nothing to do with increased egg production, they have a good mission in teaching hens to lay in certain places instead of dropping their eggs any and everywhere.

HARD TO PLEASE
Regarding the Morning Cup.

"Oh, how hard it was to part with coffee, but the continued trouble with constipation and belching was such that I finally brought myself to leave it off.

"Then the question was, what should we use for the morning drink? Tea was worse for us than coffee; chocolate and cocoa were soon tired of; milk was not liked very well, and hot water we could not endure.

"About two years ago we struck upon Postum and have never been without it since.

"We have seven children. Our baby, now eighteen months old, would not take milk, so we tried Postum, and found she liked it and it agreed with her perfectly. She is to-day, and has been, one of the healthiest babies in the State.

"I use about two-thirds Postum and one-third milk and a teaspoon of sugar, and put it into her bottle. If you could have seen her eyes sparkle and hear her say 'good' to-day when I gave it to her, you would believe me that she likes it.

"If I was matron of an infants' home, every child would be raised on Postum. Many of my friends say, 'You are looking so well!' I reply, 'I am well; I drink Postum. I have no more trouble with constipation, and know that I owe my good health to God and Postum.'

"I am writing this letter because I want to tell you how much good Postum has done for us, but if you knew how I shrink from publicity you would not publish this letter, at least not over my name."

Read the little book, "The Road to Wellville," in pkgs. "There's a Reason."

Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interest.

The Cat Came Back.
Friend—"What became of that drawing of yours entitled, 'The Cat'?"
Artist—"It came back."

Try Murine Eye Remedy
For Red, Weak, Watery Eyes and Granulated Eyelids. It Soothes Eye Pain; Murine Eye Remedy Liquid, 25c. and 50c.; Murine Eye Salve, 25c. and \$1.00.

Cast your bread upon the water and you will have chicken soup such as they advertise in free lunch.

For HEADACHE—HICK'S CAPSIDINE
Whether from Colds, Heat, Stomach or Nervous Troubles, Capsidine will relieve you. It's liquid—pleasant to take—acts immediately. Try it, 10c., 25c. and 50c. at drug stores.

Good plan to have a few extras on hand when you begin laying. Some extra forks, pulleys, snaps, cockeyes, and, above all, an extra stock of patience. You'll need it before laying is over.

A Rare Good Thing.
"Am using Allen's Foot-Ease, the Anti-septic Powder and can truly say I would not have been without it so long, had I known the relief it would give me aching feet. I think it a rare good thing for sore, sweating or tired feet."—Mrs. Matilda Holtwert, Providence, R.I. Sold by all Druggists, 25c.

The camel is good natured, although it always has its back up.

Fork Union Military Academy
DR. W. E. HATFIELD, President
Military Discipline Under U. S. Officer
Academic and Agricultural Departments. Total Expense \$180.00.
For Catalogue, address
E. S. LIGON, Headmaster,
Fork Union, Va.

Salts and Castor Oil—bad stuff—never cure, only makes bowels move because it irritates and sweats them, like poking finger in your eye. The best Bowel Medicine is Cascarets.

Every Salts and Castor Oil user should get a box of CASCARETS and try them just once. You'll see. 354

Cascarets—10c. box—week's treatment. All druggists. Biggest seller in the world—million boxes a month.

GET A SAW MILL.
from Lombard Iron Works, Augusta, Ga. Make money sawing neighbor's timber when gas engine is idle after the crops are laid by.

XANTHINE FOR THE HAIR
Restores Gray Hair to Natural Color; REMOVES DANDRUFF AND SCALP. Invigorates and prevents the hair from falling off. For Sale by Druggists, or Sent Direct by XANTHINE CO., Richmond, Virginia. Price \$1 Per Bottle. Sample Bottle 35c. Send for Circular.

AN ITCHING SKIN
Is about the most troublesome thing there is. You know it if you've ever had any kind of skin trouble. But they all give way, disappear, every last one—every pimply, scaly, itching, eruptive kind of disease of the skin—when you treat them to a box of

HUNT'S CURE
well rubbed in. Nothing like it to make the skin healthy and smooth and free from stinging, itching or pain. Price is 50 cents a box, and one box is guaranteed to cure any one case or you GET YOUR MONEY BACK.

Ask Your Druggist for Hunt's Cure
A. B. RICHARDS MEDICINE CO., Sherman, Texas

WE BUY WOOL HIDES AND FURS
Being Dealers, we can do better for you than agents or commission merchants. Reference: any bank in Louisville. We furnish Wool Bags Free to our shippers. Write for price list. N. SABEL & SONS, Established in 1888, Louisville, Ky.

So, 29-10.

Thompson's Eye Water